

May News Brief

Special Issue

I long to hold the Chidigo Bible



Digo reviewers reading through the Trial Version of the Digo Complete Bible

Advisory committee member relates to lief, poverty among others. the hurdles well.

Chidigo translation since its inception community. May God grant Pastor in the year 1987. He has chaired most Shedrack long life to see and hear God

evident; taking lead in using the Chidigo New Testament to devotion to the project saw him call the Project Officer from time to time to inquire of the progress of the translation and the anticipated time the Bible would be ready for community.

At his age, he says that the greatest gift Translation of the Chidigo Bible has he can leave to his children is the come a long way. Through tough Chidigo Bible. He believes that the battles, God has held the translation Word of God is the solution to some of team together this far. 76-year- old the key challenges facing the Digo Pastor Shedrack Mwalonya, Project people, for instance, Witchcraft, unbe-

Praise God for the far that He has Pastor Mwalonya has been involved in brought the Digo project and the

of the community reviews of speak to him in his language. Praise the books of the Bible. His God for his goodness and what He is passion for this work has been about to do among the Digo people.

The Bible is currently being printed preach to his congregation. His and soon it shall be launched and dedicated. Alikpwe Jesu!

> Psalms 107:9 Mana nkumuusira chiru hiye ariye na chiru (nkumuhenda ariye na chiru atosheke), na kumvunisa manono hiye ariye na ndzala.



By Elechi Mwabiti

The Ilchamus New Testament Final Checks



Consultant Elly Gudo working on NT final Checks remotely with the Ilchamus team

Praise God for the successful completion of Ilchamus New Testament Final Checks. Thank God that this was made possible in spite of the COVID-19 pandemic. Praise God for the enthusiasm among the Ilchamus people to have the Scriptures in their language.

Robert Parteneu, the Ilchamus Project Officer says that Bible translation in their language has enhanced relationships among different denominations within the community. Pray that these relationships are sustained in Jesus Name.

Praise God for the typesetting exercise that has begun. Pray for insight as the community go through the trial version of the New Testament





The Word of God in Ogiek Language



The Project Advisory Committee members together with BTL Staff members during the first meeting to plan the dedication of the Gospel of Luke.

calmed down and people are able to encouraged us to keep on with the mingle and work together.

Despite all these, the Ogiek community is aware of the Bible Translation Praise God that the Gospel of Luke in jumpstarts other translation related Project that aims at translating the word the Ogiek language is ready for of God into their language. Many of dedication on 20th June 2020. Plans are them visit the translation offices in ongoing though they have slowed Pray for the Ogiek community that God Njoro, Nakuru County to inquire about down due to the COVID-19 pandemic the progress of the translation of their and the government's directive to not Bible and to when it will be available allow people to conduct meetings. for them to interact with it.

and read the Word of God in their own happen as planned.

The Ogiek people live in the Mau language. This is showed by the staff's Praise God for the restoration of peace Forest Complex, a place they have visits to the local churches. During one in the Mau Forest Complex called home from the days of their of the visits, we read to the forefathers. The Ogiek neighbor the congregation the story of the Good Pray for sustained peace in the area so Maasai and Kipsigis communities. In Samaritan in Luke 10:25-37 in our that people could have ample time to the past, there were tensions of war language. The Church was filled with read the among them. Thankfully the situation deafening shouts of, 'Amen'! This dedication. noble task of translating the word of Pray for a successful dedication of the God into Ogiek language.

However, we trust in God that this will exercise in a humane manner. The people are eager and thirsty to see come to pass and the dedication will

Scripture Portion after

book of Luke, that God may open ways to see this a success and that it may activities like the Jesus Film.

would give them permanent settlement due to the impending eviction from the Mau Forest Complex, and that the government would undertake

By Stephen Leshao

Trauma healing training for church and community leaders



Project representatives participate during the training

By Grace Nieru

People are traumatized by different life experiences such as tribal clashes, domestic violence, natural disasters, sexual abuse, death among others.

Whenever people go through such experiences, the easiest thing to do is ignore the experience and move on with life. This results to bottled up negative emotions and severs relationships between the perpetrators and victims of trauma. The best way to reverse the effects of trauma is to help the victims engage with Scripture in a way that brings forgiveness, healing and restoration.



In January 2020, Bible Translation and Literacy (BTL), organized a Trauma healing workshop in Eldoret. This workshop was attended by church and community leaders from the Ilchamus, Ogiek and Marakwet communities. These are some of the communities that have had various forms of traumatizing experiences such as inter-tribal clashes, cattle

rustling and evictions.

The workshop was aimed at helping the leaders go through the healing process from the trauma caused by these experiences and equip them with skills to lead the other community members through this

process and bring healing and restoration to survivors of trauma.

At the end of the workshop majority of the participants confessed that they were not aware that they had gone through many traumatizing experiences that had left them wounded and still harboring grudges against people including, those

closely related to them. One participant said that in his community men are not allowed to cry but the workshop provided a safe space to cry out his heart and this made him feel lighter.

One Pastor confessed that he was convicted of his sin of omission because he failed to stop the youth in his community from attacking people who belonged to other communities during the 2017 election violence.

*All the 24 participants are currently leading small healing groups within their circles of influence.

The Trauma Healing training uses a biblical approach and is conducted by certified facilitators.





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